



## Richland County Council

BLUE RIBBON AD HOC COMMITTEE  
MARCH 14, 2017 - 2:00 PM  
4<sup>TH</sup> FLOOR CONFERENCE ROOM  
2020 Hampton Street, Columbia, SC 29201

Paul Livingston District 4	Greg Pearce District 6	Dalhi Myers District 10
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1. **CALL TO ORDER**
2. **WELCOME**
3. **HMGP OVERVIEW/REVIEW**
4. **REVIEW OF HMGP 2015 FLOOD PRIORITIES & PROJECTS**
5. **PROPOSED HMGP PRIORITIES & PROJECTS**
  - a. Hurricane Matthew (SC-4286-DR)
6. **CDBG-DR UPDATE**
7. **CONTINUATION OF RECOVERY CONSULTANCY SERVICES**
8. **NEXT STEPS**
9. **QUESTIONS**
10. **MEETING SCHEDULE**
11. **ADJOURNMENT**

Special Accommodations and Interpreter Services Citizens may be present during any of the County's meetings. If requested, the agenda and backup materials will be made available in alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), as amended and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the Clerk of Council's office either in person at 2020 Hampton Street, Columbia, SC, by telephone at (803) 576-2068, or TDD at 803-576-2045 no later than 24 hours prior to the scheduled meeting.